

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Whitman Middle School Building Committee**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**4:30**

**P.M.**

**ON**

**August 15, 2023**

**LOCATION OF MEETING**

**Whitman-Hanson Regional High School Library**

**600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

*Jennifer Kroese*

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**Whitman Middle School Building Committee**

(Title of board, committee, commission, etc.)

Date

**08/4/2023**

**AGENDA**

*Pledge of Allegiance*

- I. Public Comment
- II. Meeting Minutes Approval:
  - a. July 18, 2023
- III. OPM Report
  - a. Budget and Schedule
- IV. Public Relations Subcommittee Update
  - a. Show Draft versions of the Videos
  - b. Tentative Schedule of release of Videos
  - c. Public Forum Dates
  - d. Community Outreach
- V. Designer Report
  - a. Designer's Update
  - b. Review of SD Cost Estimates
  - c. Vote of Approval to submit the Schematic Design Report to the MSBA
- VI. Invoice and Bill Approvals
- VII. Next Meeting Date

**ADJOURNMENT**

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.